

SAVE THE DATE: FR ANTHONY'S FAREWELL: All Parishioners are warmly invited to Fr Anthony's Farewell at the Presbytery on **Thursday, 15 June from 5:00pm**. Please bring a plate to share and BYO. If you are unable to make this date, there will also be a Farewell Morning Tea after 10am Mass on **Sunday, 18 June**. Fr Anthony commences at St Joseph's Parish, O'Connor on 1 July and Parishioners will be happy to know Fr George will return to the Parish on 29 June following 12 months leave. If you would like to make a contribution towards Father's parting gift, please see John Gillett, John Munce, Jan Morris or Marg Croese after Mass or you may leave your contribution in the secure black letterbox next to the Presbytery's front door.

VINNIES NEWS: Now that winter is here we turn our thoughts to all the people who are currently homeless and in need of warm bedding and somewhere protected to sleep. We are currently providing sleeping bags, swags and butane cookers to help make their situation a little better. In the past our Parish has been very supportive of our Winter Appeal and once again we are asking you to step up and donate to a leaving collection on the weekend of **17th and 18th of June**. There will also be envelopes on the pews for anyone wanting a receipt. These envelopes can be returned during the collection at Mass. Once again we thank you for your generosity as we continue God's work.

NAIDOC WEEK—JULY 17-21: It is proposed Sacred Heart Parish will be hosting a NAIDOC Week Mass on **Friday, 21 July**. This will be a significant event, with staff and Aboriginal students and their families attending from Carroll College, St Bernards' and of course St Mary's. Special awards will be handed out at the conclusion of the Mass and everyone is welcome to attend.

EVANGELISATION PROGRAM: On **Tuesday, 6 June** following 5:00pm Mass, Parishioners are invited to Marg Croese's home (19 Costin Street, Moruya) to watch and discuss the next episode of **The Chosen** (a series about the life of Jesus). Parishioners are invited to bring a light supper.

LOST: Last weekend a Parishioner lost a small St Benedict cross while attending Mass. If anyone finds this cross, please advise the Parish Office.

NOTICE FROM THE ARCHDIOCESE

CALVARY HOSPITAL UPDATE: Calvary is ready to take legal action against the ACT Government's proposed acquisition of Calvary Public Hospital, stating the "unrealistic timeline" has distressed staff and could put patients at risk. In a statement released today, Calvary said a legal challenge was the only response left available if the debate on the Bill was not adjourned to make room for genuine discourse. The Health Infrastructure Enabling Bill is expected to pass on Wednesday, allowing the government to compulsorily acquire the hospital from 3 July. Calvary has been frustrated by the ACT Government's refusal to consider any meaningful options to resolve negotiations since the introduction of the Bill on 11 May. "Our review of the proposed legislation and associated regulation indicates that just terms are simply not available, and outside of this, there is no indication that commercial terms are available to resolve this matter," Calvary National Chief Executive Martin Bowles said. "All we have is an announcement and an imposed unrealistic timeline that has distressed our people and could ultimately put clinical safety at risk." The proposed legislation was created for the ACT Government to compulsorily acquire the whole of Calvary's public hospital enterprise, including its land, the public hospital assets and other rights that Calvary has under the existing lease and Network Agreements. Head of the Save Calvary taskforce Fr Tony Percy said the issue was bigger than Calvary. "What's at stake here is not the Labor Party, not the Catholic church, but the rights of ordinary citizens to have proper land and property rights," he said.

- excerpt from *The Weekly Catholic Voice*—30 May 2023

Prayer for Confirmation - 25 June

Lord, You send out Your spirit to touch the hearts of all people, so that they may believe in You and in Jesus whom You sent. Look kindly on all candidates for Confirmation as they listen to Your voice. Open their hearts to Your Spirit and bring to fulfilment the good work that You have begun in them. As we prepare these children for Confirmation, make each of us an instrument of Your love. Teach us to appreciate what is holy in others, and to be patient with what we do not understand. Deepen our faith in the Gospel and help us to pass it on by our example. We pray you will continue to guide us and sustain us.

Through Christ our Lord, Amen.



SACRED HEART PARISH MORUYA



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 Phone: 4474 2024 Email: moruya@cg.org.au
 Web: <http://cg.org.au/Moruya>
 Priest: Fr Anthony Riosa, SSS
 Secretary: Mrs Vickie Moore
 Parish Office hours: Wed and Fri 9:00am—2:00pm



Mass Times:
 Moruya: Sat: Vigil 6:00pm Sun: 10:00am

Tue: 5:00pm, Wed, Thu & Fri: 9:15am/1st Saturday of the month 9:15am

Tuross: Sun: 8:00am Bodalla: 4th Sunday of the month 3:00pm/3rd Thursday of the month 9:00am

Reconciliation: Sat @ Moruya: 1st Saturday of the month 8:30am-9:00am before Mass
 5:15pm-5:45pm before Mass

Devotions: Daily Rosary and Saturdays 9:30am **Adoration:** 40 mins before weekday Mass

Schools: St Mary's Moruya: 4474 2817 Carroll College Broulee: 4471 5600

Caring Groups: Tuross Head: 0497 315 534 Moruya: 0431 354 993

The Most Holy Trinity - YEAR A -

June 3 & 4 2023

The Most Holy Trinity

The Father, the Son and the Holy Spirit

Importance of the Holy Trinity in the life of the Church:

The solemnity of the Holy Spirit is one of the most important feasts in the Church. The Feast of the Holy Trinity was established by Pope John XXII(d.1334). It provides a fitting climax to the first half of the year and lends a dogmatic foundation for the Sundays in the second half. The mystery of the Holy Trinity, a doctrine enunciated by the ecumenical councils of Nice and Constantinople, is one of the fundamental doctrines of Christianity. This doctrine contains the greatest mystery of our Faith, namely, that there are three divine persons, sharing the same divine nature in one God. The doctrine of the Trinity underlies all major Christian feasts, including Christmas, the Epiphany, Good Friday, Easter, the Ascension and Pentecost. All the official prayers of the Church, including the Holy Mass and the sacraments, begin with an address to the Holy Trinity: "In the name of the Father and of the Son and of the Holy Spirit." We are baptised, absolved of our sins and anointed in the name of the Blessed Trinity. Throughout the world, church bells ring three times a day invoking Christians to pray to God the Father (the Provider); God the Son (the Saviour); and God the Holy Spirit (the Sanctifier). We bless ourselves with the sign of the cross invoking the name of the Father, Son and Holy Spirit and we conclude our prayers glorifying the Holy Trinity, saying "Glory be to the Father and to the Son and to the Holy Spirit."



Entrance Antiphon: Blessed be God the Father and his only begotten Son and the Holy Spirit: for he has shown that he loves us.

Communion Antiphon: You are the sons of God, so God has given you the Spirit of his Son to form your hearts and make you cry out: Abba, Father.

Liturgy of the Word

First Reading Ex 34:4-6. 8-9

A reading from the book of Exodus

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The Word of the Lord

All: Thanks be to God

Responsorial Psalm Dn 3:52-56. R. v.52

(R.) Glory and praise for ever!

1. You are blest, Lord God of our fathers. **(R.)**
Blest your glorious holy name. **(R.)**
2. You are blest in the temple of your glory. **(R.)**
You are blest on the throne of your kingdom. **(R.)**
3. You are blest who gaze into the depths. **(R.)**
You are blest in the firmament of heaven. **(R.)**

Second Reading 2 Cor 13:11-13

A reading from the second letter of St Paul to the Corinthians

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The Word of the Lord

All: Thanks be to God

Gospel Acclamation See Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

Gospel Jn 3:16-18

P: The Lord be with you

All: And with your spirit

P: A reading from the holy Gospel according to John

All: Glory to you O Lord

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord

All: Praise to you Lord Jesus Christ



Prayer after Communion: Lord, we thank you for coming into our hearts in Communion. We believe you are truly present in the Blessed Sacrament. You are our life and our hope. Draw us more deeply to yourself and transform our hearts through your abiding love. May we come to know Sunday as a special day of faith, the day of our Risen Lord. May our celebration of the Eucharist on Sunday consecrate this day to you. O Sacrament Most Holy, O Sacrament Divine, All Praise and All Thanksgiving be every moment thine.

THE WORD AND LIFE this week ...

1) We need to respect ourselves and respect others. Our conviction of the presence of the Triune God within us should help us to esteem ourselves as God's holy dwelling place and enable us to lead purer and holier lives, practicing acts of justice and charity. This Triune Presence should also encourage us to respect and honor others as "Temples of the Holy Spirit."

2) Holy Trinity is our Source of strength and courage. The awareness and conviction of the presence of God within us, gives us the strength to face the manifold problems of life with Christian courage. It was such a conviction that prompted the early Christian martyrs, when taken to their execution, to shout the heroic prayer of faith from the psalms: "The Lord of might is with us, our God is within us and the God of Jacob is our helper" (Psalm 46).

3) The Holy Trinity is the model for Christian families: We are created in love—to be a community of loving persons, just as the Father, Son, and Holy Spirit are united in love. Since the day we were baptised, we have belonged to the Father, Son and Holy Spirit. How privileged we are to grow up in such a beautiful family! Hence let us turn to the Father, Son and Holy Spirit in prayer every day. We belong to Their family, the family of the Triune God. The love, unity and joy in the relationship among the Father, Son and Holy Spirit should be the supreme model of our relationships within our Christian families. Our families become truly Christian when we live in a relationship of love with God and with others.

4) We are called to become more like the Triune God through all our relationships. We are made in God's image and likeness. Just as God is God only in a Trinitarian relationship, so we can be fully human only as one member of a relationship of three partners. The doctrine of the Blessed Trinity challenges us to adopt an "I-and-God-and-neighbor" principle. I am a Christian insofar as I live in a relationship of love with God and other people. Like God the Father, we are called upon to be productive and creative persons by contributing to the building up of the fabric of our family, our church, our community and our nation. Like God the Son, we are called upon to reconcile, to be peacemakers, to put back together that which has been broken, to restore what has been shattered. Like God the Holy Spirit, it is our task to uncover and teach truth and to dispel ignorance. **St Francis Xavier's favourite prayer was:**

**"Most Holy Trinity, Who lives in me, I praise You, I worship You, I adore You and I love You."
May the son lead us to the Father through the Spirit, to live with the Triune God forever and ever,
Amen.**

NOTICES FROM THE PARISH

PRAYERS FOR THE SICK: We continue to pray and extend our support to those at Banksia Village, IRT Moruya, the sick members of our Parish and those in need of our prayers: Kathleen Ebbelaar, Gerry Ebbelaar, Dianne Ebbelaar, Kylie Leplaw, Andy McCosker, Bala Stankovich, Paul Croese, Clare Broekhuysse, Pat Morris, Julie and John Kay, Lee Maat, Kirk Dowling, Rosemary Patyus, Kay Morton, Rod McDonald, Hans Brosch, Father Giles Setter OFM, Annette and John Nader, John Harnett, Ross Hay, Taine Woodford, Robyn Barkley, Mark Wales, Rick Christensen, John Mehl, Therese Masserot, Jenny Hopkins, Neil Mason, Pat Anderson and Tammy Whiteman.

PERMANENT MASS TIME CHANGES: Tuesday evening Masses have started at the new time of 5:00pm and from 17 June, Saturday Vigil Mass will also be celebrated at 5:00pm.

PLANNED GIVING PROGRAM: Further to last weekend's Bulletin notice, if Parishioners would like to receive **Planned Giving envelopes** for the next financial year please, contact the Parish Office: moruya@cg.org.au or phone 4474 2024 Wednesdays and Fridays 9am-2pm.

CORPUS CHRISTI: On the **Feast of Corpus Christi** (Sunday, 11 June) there will be an exposition of the Blessed Sacrament after 10am Mass. Fr Anthony will lead a talk on the Eucharist concluding with a procession and Benediction.